

**NOTICE OF PUBLIC MEETING**

In compliance with the provisions of Chapter 551, Texas Government Code, notice is hereby given of a Regular Meeting of the Board of Emergency Services Commissioners of Burnet County Emergency Services District No.5 to be held at **Silver Creek Fire Hall and Community Center, 101 CR 128, Burnet, TX at 7:00 p.m., May 20, 2026.**

The following agenda items will be considered and action taken as appropriate:

- 1) Call to order and establish a quorum.
- 2) Citizen Comment.
- 3) Reading and approval of minutes of the April 15, 2026 regular meeting.
- 4) Report from the Chair
- 5) Treasurer's Report(s).
- 6) Report of Service Providers in District territory:

Report from a representative of the East Lake Buchanan Volunteer Fire Department on emergency or non-emergency incidents to which it responded in District territory for the month of April 2026.

Report from the Treasurer of the East Lake Buchanan Volunteer Fire Department on status of financial matters for the month of April 2026

- 7) Consider, discuss, and take appropriate action on the following items:

A.

- 8) Adjourn.

BURNET COUNTY EMERGENCY  
SERVICES DISTRICT NO. 5

By: Brad Beneski  
President

X \_\_\_\_\_

Date \_\_\_\_\_

**POSTED**

**Vicinta Stafford  
Burnet County Clerk**

By April McFarlen at 11:42 am, May 12, 2026